

## Paul And The Rhetoric Of Reversal In 1 Corinthians Volume 155

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Paul and Ancient Rhetoric: Theory and Practice in the Hellenistic Context deserves commendation for the outstanding number of classical sources it brings to bear on the topic under consideration and for the breadth of methods illustrated in the papers assembled by Porter and Dyer. While some approaches will be considered less persuasive than others, the volume as a whole serves well to illustrate both the strengths and the limitations of a discipline which has come of age.

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## **Paul and Rhetoric: J. Paul Sampley: T&T Clark**

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PAUL de MAN: THE RHETORIC OF TEMPORALITY (rpt from *Critical Theory Since 1965* , ed. Hazard Adams and Leroy Searle (Tallahassee: Florida State University Press, 1986), pp. ) THE RHETORIC OF TEMPORALITY originally appeared in *Interpretation* , ed. Charles Singleton (Johns Hopkins University Press, 1969), and is reprinted from *Blindness and Insight* (2d ed. rev.) University of Minnesota Press, Minneapolis.

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## **Paul and Rhetoric: J. Paul Sampley: T&T Clark**

By applying a 'rhetoric-of-crisis' approach to Galatians, Nina E. Livesey convincingly shows that Paul uses similar rhetorical strategies as other ancient authors involved in polemical discourses, which has far-reaching consequences for how to understand Paul's use of dichotomies and exaggerations as well as his relation to Judaism.

## **Galatians and the Rhetoric of Crisis - Westar Institute**

Associate Professor & Chair. PAUL STOB is Associate Professor of Communication Studies. His research and teaching focus on the intersection of rhetoric and intellectual culture, with particular emphasis on the Gilded Age and Progressive Era in the United States. He is the author of *William James & the Art of Popular Statement* (Michigan State University Press, 2013).

## **Faculty | Paul Stob | Department of Communication Studies ...**

Paul De Man--The Rhetoric of Temporality. De Man structures his essay around a discussion of allegory and symbol. Along with allegory and symbol, he builds his argument on an opposition of

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transcendence and finitude, eternity and temporality. In a departure from the then- and still-usual analysis of the Romantics, De Man insists that theirs was an art of allegory, not an art of symbol.

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One might add that the study of rhetoric and the detection of rhetorical strategies in Paul and, indeed, in all New Testament texts (my own concern), is essential. To borrow from Jerome, to be ignorant of rhetoric is to be ignorant of text. There are two areas of concern, - concern, that is, for the ubiquitous common reader.

### **Paul and the Rhetoric of Reconciliation: An Exegetical ...**

Drawing on recent discussions of quotations in the fields of rhetorics, linguistics, and literary studies, Stanley argues that Paul's explicit appeals to Jewish Scriptures must be analyzed as rhetorical devices that seek to influence the thoughts, feelings, and actions of a first-century audience, an approach that requires a different set of questions and methods than scholars have typically used in their studies of Paul's quotations.

### **Arguing With Scripture: The Rhetoric of Quotations in the ...**

Drawing on recent discussions of quotations in the fields of rhetorics, linguistics, and literary studies, Stanley argues that Paul's explicit appeals to Jewish Scriptures must be analyzed as rhetorical devices that seek to influence the thoughts, feelings, and actions of a first-century audience, an approach that requires a different set of questions and methods than scholars have typically used in their studies of Paul's quotations.

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